



INGLEWOOD, CALIFORNIA

Tuesday, March 20, 2018



Web Sites:

www.cityofinglewood.org

www.cityofinglewood.org/253/Successor-Agency

www.cityofinglewood.org/688/Housing-Authority

www.cityofinglewood.org/654/Finance-Authority

www.cityofinglewood.org/839/Parking-Authority

AGENDA

CITY COUNCIL/INGLEWOOD SUCCESSOR AGENCY/ INGLEWOOD HOUSING AUTHORITY/INGLEWOOD FINANCE AUTHORITY/ PARKING AUTHORITY

MAYOR/CHAIRMAN

James T. Butts, Jr.

COUNCIL/AGENCY/AUTHORITY MEMBERS

George W. Dotson, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Ralph L. Franklin, District No. 4

CITY CLERK/SECRETARY

Yvonne Horton

CITY TREASURER/TREASURER

Wanda M. Brown

CITY MANAGER/EXECUTIVE DIRECTOR

Artie Fields

CITY ATTORNEY/GENERAL COUNSEL

Kenneth R. Campos

OPENING CEREMONIES – 2:00 P.M.

Call to Order

Pledge of Allegiance

Roll Call

PUBLIC COMMENTS REGARDING AGENDA ITEMS

Persons wishing to address the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority on any item on today's agenda, other than the public hearings may do so at this time.

WARRANTS AND BILLS (City Council/Successor Agency/Housing Authority)

1, CSA-1 & H-1. Warrant Registers

Documents:

[1.PDF](#)

PUBLIC HEARINGS

PH-1. PUBLIC WORKS DEPARTMENT

Public hearing to consider adoption of a resolution ordering the vacation of a portion of Grosvenor Street.

Documents:

[PH-1.PDF](#)

CONSENT CALENDAR

These items will be acted upon as a whole unless called upon by a Council Member.

2. CITY CLERK'S OFFICE

Approval of the Minutes of the Council Meeting held on March 6, 2018.

3. CITY ATTORNEY'S OFFICE

Staff report recommending approval of an agreement with Miller Barondess to provide legal services to the City of Inglewood. (General Fund) *

Documents:

[3.PDF](#)

4. ECONOMIC And COMMUNITY DEVELOPMENT DEPARTMENT

Staff report recommending approval and authorization to execute a Billboard Lease Agreement with 111 La Brea Plaza LLC. *

Documents:

[4.PDF](#)

5. PARKING And ENTERPRISE SERVICES DEPARTMENT

Staff report recommending approval of a License Agreement with Southern California Edison (SCE) to lease SCE nineteen (19) parking spaces at the City's surface parking lot located at 3363 West Manchester Boulevard from April 1, 2018 through October 31, 2018.

Documents:

[5.PDF](#)

6. PARKING And ENTERPRISE SERVICES DEPARTMENT

Staff report recommending approval of a three-year Cooperative Purchase Agreement with L&R Group of Companies dba Joe's to operate certain City's parking facilities. (Parking Fund)

Documents:

[6.PDF](#)

7. POLICE DEPARTMENT

Staff report recommending adoption of a resolution amending the Fiscal Year 2017-2018 budget to transfer funds in the amount of \$70,000 from Administrative Salaries to Contract Services. (General Fund)

Documents:

[7.PDF](#)

8. PUBLIC WORKS DEPARTMENT

Staff report recommending award of contract for the La Tijera Elementary School Improvement Project per Bid No. CB-18-03. (Prop C and Grant Funds)

Documents:

[8.PDF](#)

9. PUBLIC WORKS DEPARTMENT

Staff report recommending approval of Amendment No. 2 to Agreement No. 15-220 with Ocean Blue Environmental Services, Inc., increasing the amount by an additional \$8,000, to provide on-call and emergency services to collect, remove and dispose of hazardous waste discharged, abandoned, and collected in the City of Inglewood

Documents:

[9.PDF](#)

10. RESIDENTIAL SOUND INSULATION DEPARTMENT

Staff report recommending award of contract for Residential Sound Insulation Phase XV, Group 9, per Bid No. 18-04. (Noise Mitigation Funds)

Documents:

[10.PDF](#)

SETTING PUBLIC HEARING

SPH-1. PARKING And ENTERPRISE SERVICES DEPARTMENT

Staff report requesting that a public hearing be set to consider the adoption of an ordinance amending Chapter 3 of the Inglewood Municipal Code to prohibit or restrict the parking of oversized vehicles on certain city streets and/or during certain hours of the day.

Documents:

[SPH-1.PDF](#)

REPORTS – CITY ATTORNEY

A-1. Oral Reports – City Attorney.

REPORTS – CITY MANAGER

CM-1. Oral Reports – City Manager.

REPORTS – CITY CLERK

CC-1. Oral Reports – City Clerk.

REPORTS – CITY TREASURER

CT-1. Oral Reports – City Treasurer.

INGLEWOOD SUCCESSOR AGENCY

CSA-1, 1 & H-1. Warrant Registers

Documents:

[1.PDF](#)

CSA-2. SUCCESSOR AGENCY SECRETARY.

Approval of the Minutes for the Successor Agency Meeting held on March 6, 2018

Documents:

[CSA-2.PDF](#)

ADJOURNMENT INGLEWOOD SUCCESSOR AGENCY

INGLEWOOD HOUSING AUTHORITY

H-1, CSA-1, 1. Warrant Registers

Documents:

[1.PDF](#)

H-2. HOUSING AUTHORITY SECRETARY

Approval of the Minutes for the Housing Authority Meeting held on March 6, 2018

Documents:

[H-2.PDF](#)

ADJOURNMENT INGLEWOOD HOUSING AUTHORITY

APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

PUBLIC COMMENTS REGARDING OTHER MATTERS

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

MAYOR AND COUNCIL REMARKS

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

ADJOURNMENT CITY COUNCIL

In the event that today's meeting of the City Council is not held, or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, Fourth Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.

*** No Accompanying Staff Report at the Time of Printing**

**** Serves in that Capacity for Successor Agency, Housing Authority, Finance Authority and Parking Authority**