



# INGLEWOOD, CALIFORNIA

Tuesday, April 10, 2018



## Web Sites:

[www.cityofinglewood.org](http://www.cityofinglewood.org)  
[www.cityofinglewood.org/253/Successor-Agency](http://www.cityofinglewood.org/253/Successor-Agency)  
[www.cityofinglewood.org/688/Housing-Authority](http://www.cityofinglewood.org/688/Housing-Authority)  
[www.cityofinglewood.org/654/Finance-Authority](http://www.cityofinglewood.org/654/Finance-Authority)  
[www.cityofinglewood.org/839/Parking-Authority](http://www.cityofinglewood.org/839/Parking-Authority)

## AGENDA

### CITY COUNCIL/INGLEWOOD SUCCESSOR AGENCY/ INGLEWOOD HOUSING AUTHORITY/INGLEWOOD FINANCE AUTHORITY/ PARKING AUTHORITY

#### MAYOR/CHAIRMAN

James T. Butts, Jr.

#### COUNCIL/AGENCY/AUTHORITY MEMBERS

George W. Dotson, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Ralph L. Franklin, District No. 4

#### CITY CLERK/SECRETARY

Yvonne Horton

#### CITY TREASURER/TREASURER

Wanda M. Brown

#### CITY MANAGER/EXECUTIVE DIRECTOR

Artie Fields

#### CITY ATTORNEY/GENERAL COUNSEL

Kenneth R. Campos

### OPENING CEREMONIES – 2:00 P.M.

Call to Order

Pledge of Allegiance

Roll Call

### PUBLIC COMMENTS REGARDING AGENDA ITEMS

Persons wishing to address the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority on any item on today's agenda, other than the public hearings may do so at this time.

### WARRANTS AND BILLS (City Council/Successor Agency/Housing Authority)

#### 1. CSA-1 & H-1. Warrant Registers.

Documents:

1.PDF

### PUBLIC HEARINGS

#### PH-1. CITY MANAGER'S OFFICE

Public hearing to consider an ordinance amending Chapter 3 of the Inglewood Municipal Code to ban or restrict the parking of oversized vehicles on certain city streets and/or during certain hours of the day.

Documents:

[PH-1.PDF](#)

## **CONSENT CALENDAR**

These items will be acted upon as a whole unless called upon by a Council Member.

### **2. CITY ATTORNEY'S OFFICE**

Letters from the Office of the City Attorney recommending denial of the following claims:

- a) Lakeitha C. Jackson for property damage on January 16, 2018.
- b) Nekole Rucker for personal damages on October 23, 2017.
- c) Ronald Weathersby for personal injury on October 8, 2017.

### **3. CITY CLERK'S OFFICE**

Approval of the Minutes of the Council Meeting held on March 20, 2018.

Documents:

[3.PDF](#)

### **4. ECONOMIC And COMMUNITY DEVELOPMENT DEPARTMENT**

Staff report recommending approval of amendments to the Professional Services Agreements with Environmental Science Associates and Trifiletti Consulting for consulting services associated with the Environmental Review of a National Basketball Association Arena and associated facilities (Proposed Project) near the intersection of Prairie Avenue and Century Boulevard.

Documents:

[4.PDF](#)

### **5. ECONOMIC And COMMUNITY DEVELOPMENT DEPARTMENT**

Staff report recommending approval of an Amendment to Agreement No. 18-055 with Murphy's Bowl LLC for certain additional City costs and activities associated with the Phase 2 Scope of Work required for the preparation and review of an environmental impact report and associated environmental documents in accordance with the California Environmental Quality Act (CEQA).

Documents:

[5.PDF](#)

### **6. PARKS, RECREATION And LIBRARY SERVICES DEPARTMENT**

Staff report recommending approval and authorization to execute a Facilities Use Agreement for the use of the running track located on St. Mary's Academy property for the provision of the City's Youth Track and Field Program.

Documents:

[6.PDF](#)

### **7. PUBLIC WORKS DEPARTMENT**

Staff report recommending approval of a two-year agreement (with the option to extend for up to two (2) years) with Electronic Waste Solutions (EWS) to perform rapid response litter removal

services, per Bid No. RFB-0099. (Sanitation Fund)

Documents:

[7.PDF](#)

#### **8. PUBLIC WORKS DEPARTMENT**

Staff report recommending approval of a one-year cooperative purchase agreement with Core & Main, LP, formally HD Supply Waterworks, and the City of Arcadia for the purchase of water meters.

Documents:

[8.PDF](#)

#### **REPORTS – CITY ATTORNEY**

**A-1. Oral Reports – City Attorney.**

#### **REPORTS – CITY MANAGER**

**CM-1. Oral Reports – City Manager.**

#### **REPORTS – CITY CLERK**

**CC-1. Oral Reports – City Clerk.**

#### **REPORTS – CITY TREASURER**

**CT-1. City Treasurer**

Monthly Treasurer's Report for the Month ending January 31, 2018.

Documents:

[CT-1.PDF](#)

**CT-2. Oral Reports – City Treasurer.**

#### **INGLEWOOD SUCCESSOR AGENCY**

**CSA-1, H-1 & 1. Warrant Registers.**

Documents:

[1.PDF](#)

#### **CSA-2. SUCCESSOR AGENCY SECRETARY**

Approval of the Minutes for the Successor Agency Meeting held on March 20, 2018.

Documents:

[CSA-2.PDF](#)

#### **CSA-3. SUCCESSOR AGENCY TREASURER**

Monthly Treasurer's Report for the Month ending January 31, 2018.

Documents:

[CSA-3.PDF](#)

## **ADJOURNMENT INGLEWOOD SUCCESSOR AGENCY**

### **INGLEWOOD HOUSING AUTHORITY**

#### **H-1. CSA-1 & 1. Warrant Registers.**

Documents:

[1.PDF](#)

#### **H-2. HOUSING AUTHORITY SECRETARY**

Approval of the Minutes for the Housing Authority Meeting held on March 20, 2018.

Documents:

[H-2.PDF](#)

#### **H-3. HOUSING AUTHORITY TREASURER**

Monthly Treasurer's Report for the Month ending January 31, 2018.

Documents:

[H-3.PDF](#)

## **ADJOURNMENT INGLEWOOD HOUSING AUTHORITY**

### **INGLEWOOD FINANCE AUTHORITY**

#### **F-1. FINANCE AUTHORITY TREASURER**

Monthly Treasurer's Report for the Month ending January 31, 2018.

Documents:

[F-1.PDF](#)

## **ADJOURNMENT INGLEWOOD FINANCE AUTHORITY**

### **INGLEWOOD PARKING AUTHORITY**

#### **P-1. PARKING AUTHORITY SECRETARY.**

Approval of the Minutes for the Parking Authority Meeting held on March 20, 2018.

Documents:

[P-1.PDF](#)

## **ADJOURNMENT INGLEWOOD PARKING AUTHORITY**

### **APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

### **PUBLIC COMMENTS REGARDING OTHER MATTERS**

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

### **MAYOR AND COUNCIL REMARKS**

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

## **ADJOURNMENT CITY COUNCIL**

In the event that today's meeting of the City Council is not held, or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, Fourth Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.

**\* No Accompanying Staff Report at the Time of Printing**

**\*\* Serves in that Capacity for Successor Agency, Housing Authority, Finance Authority and Parking Authority**