



# INGLEWOOD, CALIFORNIA

Tuesday, May 12, 2020



## Web Sites:

[www.cityofinglewood.org](http://www.cityofinglewood.org)

[www.cityofinglewood.org/253/Successor-Agency](http://www.cityofinglewood.org/253/Successor-Agency)

[www.cityofinglewood.org/688/Housing-Authority](http://www.cityofinglewood.org/688/Housing-Authority)

[www.cityofinglewood.org/654/Finance-Authority](http://www.cityofinglewood.org/654/Finance-Authority)

[www.cityofinglewood.org/839/Parking-Authority](http://www.cityofinglewood.org/839/Parking-Authority)

\*\*\*\*\*NOTE FROM THE CITY: PUBLIC PARTICIPATION: Pursuant to Executive N-29-20, which suspends portions of the Brown Act, and given the current health concerns, members of the public can access meetings live on-line, with audio and limited video, at <https://www.facebook.com/cityofinglewood> and on Spectrum Cable Channel 35. In addition, members of the public can participate telephonically to submit public comments on agenda items, public hearings, and/or City business by dialing 1-877-369-5230 or 1-617-668-3632 (Access Code 0266586##). The conference begins at 1:30 p.m., Pacific Time on May 12, 2020, and all interested parties may join the conference 5 minutes prior. Should any person need assistance with audio, please dial 889-796-6118.

Should you choose to submit comments electronically for consideration by the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority/Parking Authority/Joint Powers Authority (Legislative Body) by sending them to the City Clerk/Secretary at [yhorton@cityofinglewood.org](mailto:yhorton@cityofinglewood.org), and Deputy City Clerk at [aphillips@cityofinglewood.org](mailto:aphillips@cityofinglewood.org). To ensure distribution to the members of the Legislative Body prior to consideration of the agenda, please submit comments prior to 12:00 P.M. the day of the meeting, and in the body of the email, please identify the agenda number or subject matter. Those comments, as well as any comments received after 12:00 P.M., will be distributed to the members of the Legislative Body and will be made part of the official public record of the meeting. Contact the Office of the City Clerk at 310-412-5280 with any questions.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid, or service by contacting the Office of the City Clerk by telephone at 310-412-5280 or via email to [yhorton@cityofinglewood.org](mailto:yhorton@cityofinglewood.org) no later than 10:00 AM on the day of the scheduled meeting.

## AGENDA

CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY

**MAYOR/CHAIRMAN**

James T. Butts, Jr.

**COUNCIL/AGENCY/AUTHORITY MEMBERS**

George W. Dotson, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Ralph L. Franklin, District No. 4

**CITY CLERK/SECRETARY**

Yvonne Horton

**CITY TREASURER/TREASURER**

Wanda M. Brown

**CITY MANAGER/EXECUTIVE DIRECTOR**

Artie Fields

**CITY ATTORNEY/GENERAL COUNSEL**

Kenneth R. Campos

**OPENING CEREMONIES – 2:00 P.M.**

Call to Order

Pledge of Allegiance

Roll Call

**PUBLIC COMMENTS REGARDING AGENDA ITEMS**

Persons wishing to address the Inglewood City Council/Successor Agency/Housing Authority on any item on today's agendas, may do so at this time.

**WARRANTS AND BILLS (City Council/Successor Agency/Housing Authority)****1. CSA-1 & H-1.**

Warrant Registers.

Documents:

[1, CSA-1, H-1.PDF](#)

**CONSENT CALENDAR**

These items will be acted upon as a whole unless called upon by a Council Member.

**2. CITY ATTORNEY'S OFFICE**

Letters from the Office of the City Attorney recommending the following:

**A. Reject Claims filed pursuant to Government Code Section 913:**

- 1) Louis J. Handavaka for alleged property loss on July 18, 2019.
- 2) Dianne Spencer for alleged property damage on November 17, 2019.
- 3) Dorothy Brooks for alleged property damage on January 10, 2020.
- 4) Billy G. Cummings for alleged property damage on December 29, 2019.
- 5) Lisa Lopez for alleged property damage on February 20, 2020.
- 6) Marcel D. Moore for alleged unidentified property loss on August 23, 2019.
- 7) Najjiyyah M. Saafir for alleged property damage on December 29, 2019.

**B. Reject Amended Claim filed pursuant to Government Code Section 913:**

- 1) LaTosha Austin for alleged property damage on December 28, 2019.

**DEPARTMENTAL REPORTS****DR-1. ECONOMIC & COMMUNITY DEVELOPMENT DEPARTMENT**

Staff report recommending approval and authorization to execute a Billboard Lease and Development Agreement with WOW Media, Inc.

Documents:

[DR-1.PDF](#)

## **SETTING PUBLIC HEARING**

### **SPH-1. ECONOMIC & COMMUNITY DEVELOPMENT DEPARTMENT**

Staff report requesting that a public hearing be set to consider the adoption of Categorical Exemption EA-CE-2020-36, and General Plan Amendment GPA 2020-01 to adopt an Environmental Justice Element of the General Plan.

Documents:

[SPH-1.PDF](#)

### **SPH-2. ECONOMIC & COMMUNITY DEVELOPMENT DEPARTMENT**

Staff report requesting a public hearing be set to consider adoption of a Categorical Exemption EA-CE-2020-37, and General Plan Amendment GPA 2020-02 to amend the Land Use Element of the Inglewood General Plan to clarify existing population density and building intensity allowances for all land use designations.

Documents:

[SPH-2.PDF](#)

## **REPORTS – CITY ATTORNEY**

A-1. Oral reports – City Attorney.

## **REPORTS – CITY MANAGER**

CM-1. Oral reports – City Manager.

## **REPORTS – CITY CLERK**

CC-1. Oral reports – City Clerk.

## **REPORTS – CITY TREASURER**

CT-1. Oral reports – City Treasurer.

## **INGLEWOOD SUCCESSOR AGENCY**

### **1, CSA-1 & H-1.**

Warrant Registers.

Documents:

[1, CSA-1, H-1.PDF](#)

## **ADJOURNMENT INGLEWOOD SUCCESSOR AGENCY**

## **INGLEWOOD HOUSING AUTHORITY**

**1, CSA-1 & H-1.**

Warrant Registers.

Documents:

[1, CSA-1, H-1.PDF](#)

**ADJOURNMENT INGLEWOOD HOUSING AUTHORITY**

**APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

**PUBLIC COMMENTS REGARDING OTHER MATTERS**

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

**MAYOR AND COUNCIL REMARKS**

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

**ADJOURNMENT CITY COUNCIL**

In the event that today's meeting of the City Council is not held, or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.