



INGLEWOOD, CALIFORNIA

Tuesday, June 23, 2020
2:00 P.M.



Web Sites:

www.cityofinglewood.org
www.cityofinglewood.org/253/Successor-Agency
www.cityofinglewood.org/688/Housing-Authority
www.cityofinglewood.org/654/Finance-Authority
www.cityofinglewood.org/839/Parking-Authority

*****NOTE FROM THE CITY: PUBLIC PARTICIPATION: Pursuant to Executive N-29-20, which suspends portions of the Brown Act, and given the current health concerns, members of the public can access meetings live on-line, with audio and limited video, at <https://www.facebook.com/cityofinglewood> and on Spectrum Cable Channel 35. In addition, members of the public can participate telephonically to submit public comments on agenda items, public hearings, and/or City business by dialing 1-877-369-5243 or 1-617-668-3633 (Access Code 0155690##). The conference begins at 1:30 p.m., Pacific Time on June 23, 2020, and all interested parties may join the conference 5 minutes prior. Should any person need assistance with audio, please dial 889-796-6118.

Should you choose to submit comments electronically for consideration by the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority/Parking Authority/Joint Powers Authority (Legislative Body) by sending them to the City Clerk/Secretary at yhorton@cityofinglewood.org, and Deputy City Clerk at aphillips@cityofinglewood.org. To ensure distribution to the members of the Legislative Body prior to consideration of the agenda, please submit comments prior to 12:00 P.M. the day of the meeting, and in the body of the email, please identify the agenda number or subject matter. Those comments, as well as any comments received after 12:00 P.M., will be distributed to the members of the Legislative Body and will be made part of the official public record of the meeting. Contact the Office of the City Clerk at 310-412-5280 with any questions.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid, or service by contacting the Office of the City Clerk by telephone at 310-412-5280 or via email to yhorton@cityofinglewood.org no later than 10:00 AM on the day of the scheduled meeting.

AGENDA

CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY

MAYOR/CHAIRMAN

James T. Butts, Jr.

COUNCIL/AGENCY/AUTHORITY MEMBERS

George W. Dotson, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Ralph L. Franklin, District No. 4

CITY CLERK/SECRETARY

Yvonne Horton

CITY TREASURER/TREASURER

Wanda M. Brown

CITY MANAGER/EXECUTIVE DIRECTOR

Artie Fields

CITY ATTORNEY/GENERAL COUNSEL

Kenneth R. Campos

OPENING CEREMONIES – 2:00 P.M.

Call to Order

Pledge of Allegiance

Roll Call

PUBLIC COMMENTS REGARDING AGENDA ITEMS

Persons wishing to address the Inglewood City Council/Successor Agency/Housing Authority on any item on today's agendas, may do so at this time.

WARRANTS AND BILLS (City Council/Successor Agency/Housing Authority)**1. CSA-1 & H-1.**

Warrant Registers.

Documents:

[1, CSA-1, H-1.PDF](#)

CONSENT CALENDAR

These items will be acted upon as a whole unless called upon by a Council Member.

2. CITY ATTORNEY'S OFFICE

Letter from the Office of the City Attorney recommending the rejection of a claim filed by Halaevalu Tuuluoaki for alleged wrongful death on an unknown date.

3. PARKS, RECREATION & COMMUNITY SERVICES DEPARTMENT

Staff report recommending approval of Amendment Nine of the Elderly Nutrition Program Services Subaward Number ENP162008 with County of Los Angeles Workforce Development Aging and Community Services to reflect award of additional funding in the amount of \$122,000 for provision of the Elderly Nutrition Program.

Documents:

[3.PDF](#)

4. PARKS, RECREATION & COMMUNITY SERVICES DEPARTMENT

Staff report recommending approval of an agreement ("Subaward") with the County of Los Angeles Workforce Development, Aging and Community Services (WDACS) and associated documentation in order to receive grant funds in the amount of \$479,500 from July 1, 2020, through June 30, 2021, for the provision of the Elderly Nutrition Program (ENP).

Documents:

[4.PDF](#)

5. PUBLIC WORKS DEPARTMENT

Staff report recommending approval and execution of an agreement with Southern California Edison (SCE) for Schedule LS-1 Option E, Energy Efficient-Light Emitting Diode (LED) Fixture Replacement

Rate, to replace all SCE-owned High-Pressure Sodium Vapour (HPSV) street lights on residential city streets with LED Fixtures.

Documents:

[5.PDF](#)

6. PUBLIC WORKS DEPARTMENT

Staff report recommending adoption of a resolution affirming the list of projects for Fiscal Year 2020-2021 that will be funded by the Road Repair and Accountability Act of 2017 (SB 1).

Documents:

[6.PDF](#)

SETTING PUBLIC HEARING

SPH-1. FINANCE DEPARTMENT

Staff report requesting that a public hearing be set to schedule delinquent refuse and sewer accounts for direct property tax assessment.

Documents:

[SPH-1.PDF](#)

SPH-2. SECTION 8, HOUSING & CDBG DEPARTMENT

Staff report requesting that a public hearing be set to receive public comments and take final action on a proposed substantial amendment to the Fiscal Year 2019-2020 Annual Action Plan to reallocate current program funds from projects/activities that did not expend projected funds and to allocate supplemental funding from U.S. Department of Housing and Urban Development (HUD) under the Coronavirus Aid, Relief, and Economic Recovery Act (CARES Act) to address the impacts of the coronavirus on the City of Inglewood.

Documents:

[SPH-2.PDF](#)

REPORTS – CITY ATTORNEY

A-1. Oral reports – City Attorney.

REPORTS – CITY MANAGER

CM-1. Oral reports – City Manager.

REPORTS – CITY CLERK

CC-1. Oral reports – City Clerk.

REPORTS – CITY TREASURER

CT-1. Oral reports – City Treasurer.

INGLEWOOD SUCCESSOR AGENCY

Call To Order

CSA-1, 1 & H-1.

Warrant Registers.

Documents:

[1, CSA-1, H-1.PDF](#)

ADJOURNMENT INGLEWOOD SUCCESSOR AGENCY

INGLEWOOD HOUSING AUTHORITY

Call To Order

H-1, 1 & CSA-1.

Warrant Registers.

Documents:

[1, CSA-1, H-1.PDF](#)

ADJOURNMENT INGLEWOOD HOUSING AUTHORITY

APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES

PUBLIC COMMENTS REGARDING OTHER MATTERS

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

MAYOR AND COUNCIL REMARKS

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

ADJOURNMENT CITY COUNCIL

In the event that today's meeting of the City Council is not held, or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.