



# INGLEWOOD, **Inglewood** CALIFORNIA

Tuesday, June 27, 2023  
Open Session – 2:00 p.m.



## Web Sites:

[www.cityofinglewood.org](http://www.cityofinglewood.org)

[www.cityofinglewood.org/253/Successor-Agency](http://www.cityofinglewood.org/253/Successor-Agency)

[www.cityofinglewood.org/688/Housing-Authority](http://www.cityofinglewood.org/688/Housing-Authority)

[www.cityofinglewood.org/654/Finance-Authority](http://www.cityofinglewood.org/654/Finance-Authority)

[www.cityofinglewood.org/839/Parking-Authority](http://www.cityofinglewood.org/839/Parking-Authority)

## \*\*\*\*\*NOTE FROM THE CITY\*\*\*\*\*

**Doors to the City Council Chamber will open at 1:30 p.m. for Open Session. Please be mindful that seating is limited and available on a first come, first served basis.**

### ALTERNATIVE METHODS

The City provides the following two alternative methods of viewing and listening to the City Council Meeting convenience:

- o On Spectrum Cable Channel 35 with audio and limited video. Please check with your cable provider for details.
- o Live online through Facebook Live, with audio and limited video, at <https://www.facebook.com/cityofinglewood/>

The disruption in service of any alternative method does not preclude the City Council or other legislative body from taking further action on an agenda item.

**Submitting Comments Prior to Public Meeting:** Members of the public may choose to submit comments electronically for consideration by the City Council or other City Legislative Body by sending them to the City Clerk/Secretary at [athompson@cityofinglewood.org](mailto:athompson@cityofinglewood.org) and Deputy City Clerk at [aallen@cityofinglewood.org](mailto:aallen@cityofinglewood.org). To ensure distribution to the members of the Legislative Body prior to consideration of the agenda, please submit comments prior to 8:00 a.m. the day of the meeting, and in the body of the email, please identify the agenda number or subject matter. Correspondence should indicate the meeting date and agenda item. Comments received

after 8:00 a.m. and prior to the close of the public hearings will be made part of the official public record of the meeting. Contact the Office of the City Clerk at 310-412-5280 with any questions.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, or translation services in order to observe and/or offer public comment may request such reasonable modification, accommodation, or service by contact the Office of the City Clerk by telephone at 310-412-5280, FAX at 310-412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301 or via email to [athompson@cityofinglewood.org](mailto:athompson@cityofinglewood.org) and [aallen@cityofinglewood.org](mailto:aallen@cityofinglewood.org) no later than 24 hours prior to the scheduled meeting.

**AGENDA**  
**CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY**  
**FINANCE AUTHORITY/PARKING AUTHORITY/JOINT POWERS AUTHORITY**

**RULES OF DECORUM - [Click Here to View](#)**

**MAYOR/CHAIRMAN**

James T. Butts, Jr.

**COUNCIL/AGENCY/AUTHORITY MEMBERS**

Gloria D. Gray, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Dionne Faulk, District No. 4

**CITY CLERK/SECRETARY**

Aisha L. Thompson

**CITY TREASURER/TREASURER**

Wanda M. Brown

**CITY MANAGER/EXECUTIVE DIRECTOR**

Artie Fields

**CITY ATTORNEY/GENERAL COUNSEL**

Kenneth R. Campos

**OPENING CEREMONIES – 2:00 P.M.**

Call to Order

Pledge of Allegiance

Roll Call

**PUBLIC COMMENTS REGARDING AGENDA ITEMS**

Persons wishing to address the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority/Parking Authority/Joint Powers Authority on any item on the agenda, other than the Public Hearings, may do so at this time.

**WARRANTS AND BILLS (City Council/Successor Agency/Housing Authority)**

1, Warrant Registers.

CSA-1

& H-1.

Recommendation:

1. Allow for Payment of Bills.

Documents:

## **PUBLIC HEARINGS**

### **PH-1. ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT**

Public hearing to consider introduction of an ordinance approving Zoning Code Amendment 23-00001 (ZCA-23-00001) to modify Chapter 12 of the Inglewood Municipal Code to permit automated car wash facilities in the MU-C (Mixed-Use Corridor) Zone.

Recommendation:

1. Receive public comments;
2. Affirm Categorical Exemption (EA-CE-2023-013);
3. Motion to waive further reading; and
4. Introduce ordinance.

Documents:

[PH-1.PDF](#)

### **PH-2. ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT**

Public hearing to consider introduction of an ordinance approving Zoning Code Amendment 23-00003 (ZCA-23-00003) to amend Article 17.3 (Sign Overlay Zone) to include the amended Master Sign Plan for a 29.5-acre C-R (Commercial and Recreation) Zoned Property at 3900 West Manchester Boulevard.

Recommendation:

1. Receive public comments;
2. Affirm Categorical Exemption (EA-CE-2023-051);
3. Motion to waive further reading; and
4. Introduce ordinance.

Documents:

[PH-2.PDF](#)

## **MINUTES**

### **2. CITY CLERK'S OFFICE**

Approval of the Minutes of the Meeting held on March 21, 2023.

Recommendation:

1. Approve.

Documents:

[2.PDF](#)

### **3. CITY CLERK'S OFFICE**

Approval of the Minutes of the Meeting held on March 29, 2023 (Special).

Recommendation:

1. Approve.

Documents:

**CONSENT CALENDAR**

These items will be acted upon as a whole unless called upon by a Council Member.

4. **CITY ATTORNEY’S OFFICE**

Letters from the City Attorney’s Office recommending the following:

**A. Reject Claims pursuant to Government Code, Section 913:**

1. Erica Eastrich for alleged tire damage; pothole on April 2, 2023.
2. LaRonda Hunt for alleged tire damage; pothole on March 29, 2023.

**B. Reject Amended claims pursuant to Government Code, Section 913:**

1. Diana Rasbot for alleged tire damage, road condition on July 27, 2022.
2. Diana Rasbot for alleged tire damage, road condition on September 9, 2022.
3. Diana Rasbot for alleged tire damage, road condition on November 8, 2022.
4. Diana Rasbot for alleged tire damage, road condition on December 7, 2022.

Recommendation:

1. Reject Claims listed as A-1 and A-2; and
2. Reject Amended Claims listed at B-1 through B-4.

**5. CITY MANAGER’S OFFICE**

Staff report recommending that the Mayor and Council Members approve an eighth (8)-month Cooperative Purchase Agreement with New Tangram, LLC (Tangram), for the purchase and installation of furniture for the Inglewood Office of Emergency Services. (General Fund)

Recommendation:

1. Approve Cooperative purchase agreement in an amount not to exceed \$148,759; and
2. Adopt a resolution amending the Fiscal Year 2022-2023 Budget.

Documents:

**6. PARKS, RECREATION, AND COMMUNITY SERVICES DEPARTMENT**

Staff report recommending that the Mayor and Council Members authorize payment of an invoice submitted by Kelcey Newman dba: Attain Design and Marketing Communications for design and creative services provided for the City’s Inglewood Music Festival. (General Funds)

Recommendation:

1. Authorize payment in the amount of \$5,500.

Documents:

## **7. POLICE DEPARTMENT**

Staff report recommending that the Mayor and Council Members approve an agreement with Leverage Information Systems, Inc. (Leverage), for services related to the Police Department's camera system. (General Fund)

Recommendation:

1. Approve agreement in the amount of \$17,293.43.

Documents:

[7.PDF](#)

## **8. POLICE DEPARTMENT**

Staff report recommending that the Mayor and Council Members approve an agreement with the County of Los Angeles, authorizing the Chief of Police (or designee) to request supplemental law enforcement services for professional sporting and entertainment events from the Los Angeles County Sheriff's Department (LASD). (General Fund)

Recommendation:

1. Approve agreement in an amount not to exceed \$5,778,000.

Documents:

[8.PDF](#)

## **9. PUBLIC WORKS DEPARTMENT**

Staff report recommending that the Mayor and Council Members authorize payment of an invoice submitted by Lawrence Roll Up Doors, Inc., for the replacement of one (1) roll-up door. (General Fund)

Recommendation:

1. Authorize payment in the amount of \$26,598.72.

Documents:

[9.PDF](#)

## **DEPARTMENTAL REPORTS**

### **DR-1. CITY MANAGER'S OFFICE**

Staff report recommending that the Mayor and Council Members adopt a resolution 1) providing Champions Grant Assistance Awards to eligible Inglewood Small Businesses and Inglewood Nonprofit Organizations negatively impacted by the COVID-19 Public Health Emergency through the use of American Rescue Plan Act ("ARPA") Grant Funds; and 2) amending the Fiscal Year 2022-2023 Budget to approve the appropriation of \$4,000,000.

Recommendation:

1. Adopt resolution.

Documents:

[DR-1.PDF](#)

### **DR-2. SECTION 8, HOUSING AND CDBG DEPARTMENT**

Staff report recommending that the Mayor and Council Members approve Amendment No. 1 to the Memorandum of Understanding (MOU) between the South Bay Cities Council of Governments (SBCCOG) and the City of Inglewood regarding the use of SBCCOG's allocated County of Los Angeles Innovation Grant funds to implement the City's Homeless Coordinator Project. (Grant Funds)

Recommendation:

1. Approve Amendment No. 1.

Documents:

[DR-2.PDF](#)

**ORDINANCES**

**O-1. HUMAN RESOURCES DEPARTMENT**

Staff report recommending that the Mayor and Council Members **adopt** Ordinance No. 23-13, establishing pay range assignment and conditions of employment for Fiscal Year 2022–2023.

Recommendation:

1. Motion to waive further reading; and
2. Adopt Ordinance No. 23-13.

Documents:

[O-1.PDF](#)

**REPORTS – CITY ATTORNEY**

A-1. Oral reports – City Attorney

**REPORTS – CITY MANAGER**

CM-1. Oral reports – City Manager.

**REPORTS – CITY CLERK**

CC-1. Oral reports – City Clerk.

**CC-2. CITY CLERK'S OFFICE**

Monthly Treasurer's Report for the Month ending May 31, 2023.

Recommendation:

1. Receive and file.

Documents:

[CC-2.PDF](#)

**CC-3. CITY CLERK'S OFFICE**

Staff report recommending that the Mayor and Council Members provide direction to the City Clerk regarding the General Municipal Election of 2024 by selecting one of the following.

Recommendation:

1. Hold the General Municipal Election in March 2024 with a Municipal Runoff Election in November 2024;

**-OR-**

2. Hold the General Municipal Election in November 2024 with a Municipal Runoff Election in March 2025.

Documents:

[CC-3.PDF](#)

**INGLEWOOD SUCCESSOR AGENCY**

Call to Order

Roll Call

**CSA-1, 1 & H-1.**

1, Warrant Registers.  
CSA-  
1 &  
H-1.

Recommendation:

1. Allow for Payment of Bills.

Documents:

[1,CSA-1,H-1.PDF](#)

**CSA-2. SUCCESSOR AGENCY SECRETARY**

Approval of the Minutes of the Meeting held on March 21, 2023.

Recommendation:

1. Approve.

Documents:

[CSA-2.PDF](#)

**CSA-3. SUCCESSOR AGENCY SECRETARY**

Monthly Treasurer's Report for the Month ending May 31, 2023.

Recommendation:

1. Receive and file.

Documents:

[CSA-3.PDF](#)

**ADJOURNMENT INGLEWOOD SUCCESSOR AGENCY**

**INGLEWOOD HOUSING AUTHORITY**

Call to Order

Roll Call

**H-1, 1 & CSA-1.**

1, Warrant Registers.  
CSA-  
1 &  
H-1.

Recommendation:

1. Allow for Payment of Bills.

Documents:

[1,CSA-1,H-1.PDF](#)

**H-2. HOUSING AUTHORITY SECRETARY**

Approval of the Minutes of the Meeting held on March 21, 2023.

Recommendation:

1. Approve.

Documents:

[H-2.PDF](#)

**H-3. HOUSING AUTHORITY SECRETARY**

Monthly Treasurer's Report for the Month ending May 31, 2023.

Recommendation:

1. Receive and file.

Documents:

[H-3.PDF](#)

**ADJOURNMENT INGLEWOOD HOUSING AUTHORITY**

**INGLEWOOD FINANCE AUTHORITY**

Call to Order

Roll Call

**F-1. FINANCE AUTHORITY SECRETARY**

Approval of the Minutes of the Meeting held on March 21, 2023.

Recommendation:

1. Approve.

Documents:

[F-1.PDF](#)

**ADJOURNMENT INGLEWOOD FINANCE AUTHORITY**

**INGLEWOOD PARKING AUTHORITY**

Call to Order



Roll Call

**P-1. PARKING AUTHORITY SECRETARY**

Approval of the Minutes of the Meeting held on March 21, 2023.

Recommendation:

1. Approve.

Documents:

[P-1.PDF](#)

**ADJOURNMENT INGLEWOOD PARKING AUTHORITY**

**INGLEWOOD JOINT POWERS AUTHORITY**

Call to Order

Roll Call

**JPA-1. JOINT POWERS AUTHORITY SECRETARY**

Approval of the Minutes of the Meeting held on March 21, 2023.

Recommendation:

1. Approve.

Documents:

[JPA-1.PDF](#)

**JPA-2. JOINT POWERS AUTHORITY SECRETARY**

Monthly Treasurer's Report for the Month ending May 31, 2023.

Recommendation:

1. Receive and file.

Documents:

[JPA-2.PDF](#)

**ADJOURNMENT INGLEWOOD JOINT POWERS AUTHORITY**

**APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

**PUBLIC COMMENTS REGARDING OTHER MATTERS**

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

**MAYOR AND COUNCIL REMARKS**

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

**ADJOURNMENT CITY COUNCIL**

In the event that today's meeting of the City Council is not held, or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One

Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.

**\* No Accompanying Staff Report at the Time of Printing**

**\*\* Serves in that Capacity for Successor Agency, Housing Authority, Finance Authority, Parking Authority, and Joint Powers Authority**