



INGLEWOOD, CALIFORNIA

Friday, July 30 2021
Open Session 8:30 A.M.



Web Sites:

www.cityofinglewood.org

www.cityofinglewood.org/253/Successor-Agency

www.cityofinglewood.org/688/Housing-Authority

www.cityofinglewood.org/654/Finance-Authority

www.cityofinglewood.org/839/Parking-Authority

SPECIAL MEETING

NOTICE AND CALL OF SPECIAL MEETING OF THE INGLEWOOD CITY COUNCIL (Government Code Section 54956)

TO THE MEMBERS OF THE INGLEWOOD CITY COUNCIL

NOTICE IS HEREBY ORDERED by the Mayor that a special meeting of the City Council will be held on Friday, July 30, 2021, at 8:30 a.m., in the Council Chambers, One Manchester Boulevard, Inglewood, California (Government Code Section 54956)

*****NOTE FROM THE CITY: PUBLIC PARTICIPATION: Due to the existing COVID-19 health emergency and the social distancing measures currently in effect, and pursuant to the Governor's Executive Order N-29-20 (<https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>).

Please note that members of the public will be allowed to observe and/or address the City Council at the Special Meeting of July 30, 2021, at 8:30 A.M. for open session as follows:

1. **Written Public Comments:** Members of the public may choose to submit comments electronically for dissemination and consideration by the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority/Parking Authority/Joint Powers Authority (Legislative Body) by sending them to the City Clerk/Secretary at

athompson@cityofinglewood.org, and Deputy City Clerk at aallen@cityofinglewood.org. To ensure distribution to the members of the Legislative Body prior to consideration of the agenda, please submit comments prior to 7:00 A.M., the day of the meeting, and in the body of the email, please identify the agenda number or subject matter. Correspondence should indicate the meeting date and agenda item. Comments received after 7:00 A.M. and prior to the close of the public hearings, will be made part of the official public record of the meeting. Contact the Office of the City Clerk at 310-412-5280 with any questions.

2. **In Person:** The Library Lecture Hall (located adjacent to the Main Library) will be open to provide members of the public with an opportunity to address the Legislative Body on Open Session Items.

The above access options provide the public with the opportunity to participate in the legislative process; however, members of the public who wish to orally address the Legislative Body must use Option Number 2 listed above.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, or translation services in order to observe and/or offer public comment may request such reasonable modification, accommodation, or service by contacting the Office of the City Clerk by telephone at 310-412-5280, FAX at 310-412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301 or via email to athompson@cityofinglewood.org and aallen@cityofinglewood.org no later than 24 hours prior to the scheduled meeting.

AGENDA CITY COUNCIL

<p>MAYOR/CHAIRMAN James T. Butts, Jr.</p> <p>COUNCIL/AGENCY/AUTHORITY MEMBERS George W. Dotson, District No. 1 Alex Padilla, District No. 2 Eloy Morales, Jr., District No. 3 Dionne Faulk, District No. 4</p>	<p>CITY CLERK/SECRETARY Aisha Thompson</p> <p>CITY TREASURER/TREASURER Wanda M. Brown</p> <p>CITY MANAGER/EXECUTIVE DIRECTOR Artie Fields</p> <p>CITY ATTORNEY/GENERAL COUNSEL Kenneth R. Campos</p>
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OPEN CEREMONIES – 8:30 A.M.

Call to Order

Pledge of Allegiance

Roll Call

PUBLIC COMMENTS REGARDING AGENDA ITEM

Persons wishing to address the Inglewood City Council on the agenda item may do so at this time.

CONSENT CALENDAR

These items will be acted upon as a whole unless called upon by a Council Member.

1. POLICE DEPARTMENT

Staff report recommending approval of a one-year Agreement with the County of Los Angeles in an amount not to exceed \$5,000,000, authorizing the Chief of Police (or designee) to request supplemental law enforcement services for professional sporting and entertainment events from the Los Angeles County Sheriff's Department (LASD). (General Fund)

Documents:

[1.PDF](#)

ADJOURNMENT CITY COUNCIL

In the event that today's meeting of the City Council is not held, or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.