



## INGLEWOOD, **Inglewood** CALIFORNIA

Tuesday, August 1, 2023  
Open Session – 2:00 p.m.



### Web Sites:

[www.cityofinglewood.org](http://www.cityofinglewood.org)

[www.cityofinglewood.org/253/Successor-Agency](http://www.cityofinglewood.org/253/Successor-Agency)

[www.cityofinglewood.org/688/Housing-Authority](http://www.cityofinglewood.org/688/Housing-Authority)

[www.cityofinglewood.org/654/Finance-Authority](http://www.cityofinglewood.org/654/Finance-Authority)

[www.cityofinglewood.org/839/Parking-Authority](http://www.cityofinglewood.org/839/Parking-Authority)

### \*\*\*\*\*NOTE FROM THE CITY\*\*\*\*\*

**Doors to the City Council Chamber will open at 1:30 p.m. for Open Session. Please be mindful that seating is limited and available on a first come, first served basis.**

### ALTERNATIVE METHODS

The City provides the following two alternative methods of viewing and listening to the City Council Meeting convenience:

- On Spectrum Cable Channel 35 with audio and limited video. Please check with your cable provider for details.
- Live online through Facebook Live, with audio and limited video, at <https://www.facebook.com/cityofinglewood/>

The disruption in service of any alternative method does not preclude the City Council or other legislative body from taking further action on an agenda item.

**Submitting Comments Prior to Public Meeting:** Members of the public may choose to submit comments electronically for consideration by the City Council or other City Legislative Body by sending them to the City Clerk/Secretary at [athompson@cityofinglewood.org](mailto:athompson@cityofinglewood.org), and Deputy City Clerk at [aallen@cityofinglewood.org](mailto:aallen@cityofinglewood.org). To ensure distribution to the members of the Legislative Body prior to consideration of the agenda, please submit comments prior to 8:00 a.m. the day of the meeting, and in the body of the email, please identify the agenda number or subject matter. Correspondence should indicate the meeting date and agenda item. Comments received after 8:00 a.m. and prior to the close of the public hearings will be made part of the official public record of the

meeting. Contact the Office of the City Clerk at 310-412-5280 with any questions.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, or translation services in order to observe and/or offer public comment may request such reasonable modification, accommodation, or service by contact the Office of the City Clerk by telephone at 310-412-5280, FAX at 310-412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301 or via email to [athompson@cityofinglewood.org](mailto:athompson@cityofinglewood.org) and [aallen@cityofinglewood.org](mailto:aallen@cityofinglewood.org) no later than 24 hours prior to the scheduled meeting.

**AGENDA**  
**CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY**

**RULES OF DECORUM - [Click Here to View](#)**

**MAYOR/CHAIRMAN**

James T. Butts, Jr.

**COUNCIL/AGENCY/AUTHORITY MEMBERS**

Gloria D. Gray, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Dionne Faulk, District No. 4

**CITY CLERK/SECRETARY**

Aisha L. Thompson

**CITY TREASURER/TREASURER**

Wanda M. Brown

**CITY MANAGER/EXECUTIVE DIRECTOR**

Artie Fields

**CITY ATTORNEY/GENERAL COUNSEL**

Kenneth R. Campos

**OPENING CEREMONIES – 2:00 P.M.**

Call to Order

Pledge of Allegiance

Roll Call

**PUBLIC COMMENTS REGARDING AGENDA ITEMS**

Persons wishing to address the Inglewood City Council/Successor Agency/Housing Authority/Joint Powers Authority on any item on the agenda, other than the Public Hearing, may do so at this time.

**WARRANTS AND BILLS (City Council/Successor Agency/Housing Authority)**

**1. CSA-1 & H-1.**

Warrant Registers.

Recommendation:

1. Allow for Payment of Bills.

Documents:

1, CSA-1, H-1.PDF

## **MINUTES**

### **M-1. CITY CLERK'S OFFICE**

Approval of the Minutes for the City Council meetings held on April 11, 2023, April 18, 2023, and April 25, 2023.

Recommendation:

1. Approve.

Documents:

[M-1.PDF](#)

## **PUBLIC HEARINGS**

### **PH-1. PUBLIC WORKS DEPARTMENT**

Public Hearing to consider assessment levies for the Inglewood Street Lighting Assessment District 1980-1.

Recommendation:

1. Receive public input; and
2. Adopt a resolution modifying and/or approving the Engineer's Report and ordering improvements and the levy and collection of assessments within the City of Inglewood Street Lighting Assessment District No. 1980-1.

Documents:

[PH- 1.PDF](#)

### **PH-2. PUBLIC WORKS DEPARTMENT**

Public Hearing to consider assessment levies for the Morningside Park Maintenance Assessment District 1974-2.

Recommendation:

1. Receive public input; and
2. Adopt a resolution declining to levy the Fiscal Year 2023-2024 Assessment on the Morningside Park Maintenance Assessment District 1974-2, and accept (or accept as modified) the Engineer's Report; and
3. Direct the City Clerk to file said Engineer's Report as part of the permanent record.

Documents:

[PH-2.PDF](#)

### **PH-3. PUBLIC WORKS DEPARTMENT**

Public Hearing to consider assessment levies for the In-Town Maintenance Assessment District 1975-1.

Recommendation:

1. Receive public input; and
2. Adopt a resolution declining to levy the Fiscal Year 2023-2024 Assessment on the In-Town Maintenance Assessment

- District 1975-1, and accept (or accept as modified) the Engineer's Report; and
3. Direct the City Clerk to file said Engineer's Report as part of the permanent record.

Documents:

[PH-3.PDF](#)

#### **PH-4. PUBLIC WORKS DEPARTMENT**

Public Hearing to consider assessment levies for the Darby-Dixon Maintenance Assessment District 1987-1.

Recommendation:

1. Receive public input; and
2. Adopt a resolution declining to levy the Fiscal Year 2023-2024 Assessment on the Darby-Dixon Maintenance Assessment District 1987-1, and accept (or accept as modified) the Engineer's Report; and
3. Direct the City Clerk to file said Engineer's Report as part of the permanent record.

Documents:

[PH-4.PDF](#)

#### **CONSENT CALENDAR**

These items will be acted upon as a whole unless called upon by a Council Member.

#### **2. CITY ATTORNEY'S OFFICE**

Letters from the City Attorney's Office recommending the following:

**A. Reject Claims pursuant to Government Code, Section 913:**

1. Deborah Mitchell for alleged tire damage; pothole on January 29, 2023.
2. Christophore Ruffin for alleged property damage; paint on July 3, 2023.

Recommendation:

1. Reject Claims listed as A-1 and A-2.

#### **3. PARKING & TRAFFIC DEPARTMENT**

Staff report recommending that the Mayor and Council Members approve an eighteen (18) month Cooperative Purchase Agreement with Passport Labs, Inc., for an integrated parking management system. (Parking Fund)

Recommendation:

1. Approve agreement in an amount not to exceed \$180,000.

Documents:

[3.PDF](#)

#### **4. PARKING & TRAFFIC DEPARTMENT**

Staff report recommending that the Mayor and Council Members approve a Cooperative Purchase Agreement with Passport Labs, Inc., for parking enforcement software and equipment. (Parking Fund)

Recommendation:

1. Approve agreement in the amount of \$2,320,000.

Documents:

[4.PDF](#)

#### **5. PARKS, RECREATION, AND COMMUNITY SERVICES DEPARTMENT**

Staff report recommending that the Mayor and Council Members authorize payment of an invoice in the amount of \$50,000 to the Los Angeles Dodgers Foundation for park furniture related to the installation of baseball field improvements at Edward Vincent Jr. Park. (General Fund)

Recommendation:

1. Authorize payment of invoice.

Documents:

[5.PDF](#)

#### **6. PARKS, RECREATION, AND COMMUNITY SERVICES DEPARTMENT**

Staff report recommending that the Mayor and Council Members approve the purchase of a Toro Reelmaster 3100-D lawnmower in accordance with the cooperative purchase agreement with Sourcewell and The Toro Company via Turf Star. (General Fund)

Recommendation:

1. Approve purchase in the amount of \$55,305.03.

Documents:

[6.PDF](#)

### **SETTING PUBLIC HEARING**

#### **SPH-1. ECONOMIC AND COMMUNITY DEVELOPMENT DEPARTMENT**

Staff report requesting that a public hearing be set to consider Zoning Code Amendment No. 23-00004 (ZCA23-004) to modify Chapter 12 of the Inglewood Municipal Code to establish regulations for fast food restaurants, citywide.

Recommendation:

1. Set public hearing for August 22, 2023, at 2:00 p.m.

Documents:

[SPH-1.PDF](#)

### **REPORTS – CITY ATTORNEY**

- A-1. Oral reports – City Attorney

### **REPORTS – CITY MANAGER**

- CM-1. Oral reports – City Manager.

## **REPORTS – CITY CLERK**

CC-1. Oral reports – City Clerk.

## **INGLEWOOD SUCCESSOR AGENCY**

Call to Order

Roll Call

### **CSA-1, 1 & H-1.**

Warrant Registers.

#### Recommendation:

1. Allow for Payment of Bills.

Documents:

[1, CSA-1, H-1.PDF](#)

### **CSA-2. SUCCESSOR AGENCY SECRETARY**

Approval of the Minutes for the Inglewood Successor Agency meetings held on April 11, 2023, April 18, 2023, and April 25, 2023.

#### Recommendation:

1. Approve.

Documents:

[CSA-2.PDF](#)

## **ADJOURNMENT INGLEWOOD SUCCESSOR AGENCY**

## **INGLEWOOD HOUSING AUTHORITY**

Call to Order

Roll Call

### **H-1, 1 & CSA-1.**

Warrant Registers.

#### Recommendation:

1. Allow for Payment of Bills.

Documents:

[1, CSA-1, H-1.PDF](#)

### **H-2. HOUSING AUTHORITY SECRETARY**

Approval of the Minutes for the Inglewood Housing Authority meetings held on April 11, 2023, April 18, 2023, and April 25, 2023.

#### Recommendation:

1. Approve.

Documents:

[H-2.PDF](#)

**ADJOURNMENT INGLEWOOD HOUSING AUTHORITY**

**INGLEWOOD JOINT POWERS AUTHORITY**

Call to Order

Roll Call

**JPA-1. JOINT POWERS AUTHORITY SECRETARY**

Approval of the Minutes for the Inglewood Joint Powers Authority meeting held on April 25, 2023.

Recommendation:

1. Approve.

Documents:

[JPA-1.PDF](#)

**ADJOURNMENT INGLEWOOD JOINT POWERS AUTHORITY**

**APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

**PUBLIC COMMENTS REGARDING OTHER MATTERS**

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

**MAYOR AND COUNCIL REMARKS**

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

**ADJOURNMENT CITY COUNCIL**

In the event that today's meeting of the City Council is not held, or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.

**\* No Accompanying Staff Report at the Time of Printing**

**\*\* Serves in that Capacity for Successor Agency, Housing Authority, Finance Authority, Parking Authority, and Joint Powers Authority**