



# INGLEWOOD, CALIFORNIA

Tuesday, August 11, 2020  
2:00 P.M.



## Web Sites:

[www.cityofinglewood.org](http://www.cityofinglewood.org)  
[www.cityofinglewood.org/253/Successor-Agency](http://www.cityofinglewood.org/253/Successor-Agency)  
[www.cityofinglewood.org/688/Housing-Authority](http://www.cityofinglewood.org/688/Housing-Authority)  
[www.cityofinglewood.org/654/Finance-Authority](http://www.cityofinglewood.org/654/Finance-Authority)  
[www.cityofinglewood.org/839/Parking-Authority](http://www.cityofinglewood.org/839/Parking-Authority)

\*\*\*\*\*NOTE FROM THE CITY: PUBLIC PARTICIPATION: Due to the existing COVID-19 health emergency and the social distancing measures currently in effect, and pursuant to the Governor's Executive Order N-29-20 (<https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>), please note that members of the public will be allowed to observe and/or address the City Council Meeting of August 11, 2020, at 2:00 P.M. as follows:

1. **Written Public Comments:** Members of the public may choose to submit comments electronically for consideration by the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority/Parking Authority/Joint Powers Authority (Legislative Body) by sending them to the City Clerk/Secretary at [yhorton@cityofinglewood.org](mailto:yhorton@cityofinglewood.org), and Deputy City Clerk [aphillips@cityofinglewood.org](mailto:aphillips@cityofinglewood.org). To ensure distribution to the members of the Legislative Body prior to consideration of the agenda, please submit comments prior to 8:00 A.M. the day of the meeting, and in the body of the email, please identify the agenda number or subject matter. Correspondence should indicate the meeting date and agenda item. Comments received after 8:00 A.M. and prior to the close of the public hearings, will be made part of the official public record of the meeting. Contact the Office of the City Clerk at 310-412-5280 with any questions.
2. **In Person:** While adhering to and enforcing social distancing standards, members of the public can come to the Community Room located on the First Floor of Inglewood City Hall at 1 West Manchester Blvd., Inglewood, CA 90301, to listen, observe and make public comments.
3. **By Telephone-Listening to the Meeting and Making Oral Public Comments:** Members of the public can participate in the meeting by telephone to listen and make comments by using the following:
  - Dial-In: 1-888-251-2949 or 1-215-861-0694 (Access Code: 6179740##):
  - The conference begins at 1:30 p.m., Pacific Time, and all interested parties may join the conference 5 minutes prior. Should any person need assistance with audio, please dial 1-888-796-6118. When dialing in, the operator will provide further instructions on how you can make public comments via phone.
    - If you are dialing in from a cell phone, please call from an area with good reception. Calls from landline phones are highly recommended.
  - If you are watching the meeting via Facebook Live or Channel 35 while also accessing the phone line, it is requested that you mute the sound of your video feed as it is delayed from the phone transmission. Additionally, when you are making public comments on the phone line, you will be inaudible due to feedback.
4. **Viewing and Listening to the Meeting without Making Public Comments:**
  - On Spectrum Cable Channel 35 with audio and limited video. Please check with your cable provider for details.
    - Live on-line through Facebook Live, with audio and limited video, at <https://www.facebook.com/cityofinglewood/>.

The above access options provide the public with the opportunity to both observe and listen to the meeting; however, members of the public who wish to orally address the Legislative Body must use the public access options 2 and 3 noted above.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in

appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, or translation services in order to observe and/or offer public comment may request such reasonable modification, accommodation, aid, or service by contacting the Office of the City Clerk by telephone at 310-412-5280, FAX at 310-412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301 or via email to [yhorton@cityofinglewood.org](mailto:yhorton@cityofinglewood.org) no later than 24 hours prior to the scheduled meeting

**MAYOR/CHAIRMAN**

James T. Butts, Jr.

**COUNCIL/AGENCY/AUTHORITY MEMBERS**

George W. Dotson, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Ralph L. Franklin, District No. 4

**CITY CLERK/SECRETARY**

Yvonne Horton

**CITY TREASURER/TREASURER**

Wanda M. Brown

**CITY MANAGER/EXECUTIVE DIRECTOR**

Artie Fields

**CITY ATTORNEY/GENERAL COUNSEL**

Kenneth R. Campos

**AGENDA**

**CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY/JOINT POWERS AUTHORITY**

**OPENING CEREMONIES – 2:00 P.M.**

Call to Order

Pledge of Allegiance

Roll Call

**PUBLIC COMMENTS REGARDING AGENDA ITEMS**

Persons wishing to address the Inglewood City Council/Successor Agency/Housing Authority/Joint Powers Authority on any item on today's agendas, may do so at this time.

**WARRANTS AND BILLS (City Council/Successor Agency/Housing Authority)**

**1. CSA-1 & H-1.**

Warrant Registers.

Documents:

[1, CSA-1, H-1.PDF](#)

**CONSENT CALENDAR**

These items will be acted upon as a whole unless called upon by a Council Member.

**2. CITY ATTORNEY'S OFFICE**

Letters from the Office of the City Attorney recommending the following:

**A. Reject Claims filed pursuant to Government Code Section 913:**

1) Raul Cortez for alleged tire damage; pothole on March 15, 2020.

2) Susan Jones for alleged tire damage; pothole on July 10, 2020.

### **3. CITY MANAGER'S OFFICE**

Staff report recommending adoption of a resolution appointing Mayor James T. Butts, Jr., as the voting delegate, and Council Member Alex Padilla as the alternate, to represent the City of Inglewood at the League of California Cities.

Documents:

[3.PDF](#)

### **REPORTS – CITY ATTORNEY**

A-1. Oral reports – City Attorney.

### **REPORTS – CITY MANAGER**

CM-1. Oral reports – City Manager.

### **REPORTS – CITY CLERK**

CC-1. Oral reports – City Clerk.

### **REPORTS – CITY TREASURER**

#### **CT-1. CITY TREASURER**

Monthly Treasurer's Report for the Month ending April 30, 2020.

Documents:

[CT-1.PDF](#)

### **COUNCIL INITIATIVE**

#### **CI-1. MAYORAL**

Initiative by Mayor James T. Butts, Jr., recommending direction be given to staff to develop two (2) COVID-19 Relief Programs to assist Low-Income and unemployed or underemployed Inglewood residents pay past due rents, due to COVID-19 impacts, and other basic needs.

Documents:

[CI-1.PDF](#)

### **INGLEWOOD SUCCESSOR AGENCY**

#### **Call To Order**

#### **CSA-1, 1 & H-1.**

Warrant Registers.

Documents:

[1, CSA-1, H-1.PDF](#)

#### **CSA-2. SUCCESSOR AGENCY TREASURER**

Monthly Treasurer's Report for the Month ending April 30, 2020.

Documents:

[CSA-2.PDF](#)

## **ADJOURNMENT INGLEWOOD SUCCESSOR AGENCY**

### **INGLEWOOD HOUSING AUTHORITY**

#### **Call To Order**

#### **H-1, 1 & CSA-1.**

Warrant Registers.

Documents:

[1, CSA-1, H-1.PDF](#)

#### **H-2. HOUSING AUTHORITY TREASURER**

Monthly Treasurer's Report for the Month ending April 30, 2020.

Documents:

[H-2.PDF](#)

## **ADJOURNMENT INGLEWOOD HOUSING AUTHORITY**

### **INGLEWOOD JOINT POWERS AUTHORITY**

#### **JPA-1. JOINT POWERS AUTHORITY TREASURER**

Monthly Treasurer's Report for the Month ending April 30, 2020.

Documents:

[JPA-1.PDF](#)

## **ADJOURNMENT INGLEWOOD JOINT POWERS AUTHORITY**

### **APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

### **PUBLIC COMMENTS REGARDING OTHER MATTERS**

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

### **MAYOR AND COUNCIL REMARKS**

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

### **ADJOURNMENT CITY COUNCIL**

In the event that today's meeting of the City Council is not held, or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.