



INGLEWOOD, CALIFORNIA
Tuesday, August 15, 2023
Open Session – 6:00 p.m.



Web Sites:

www.cityofinglewood.org/1680/Long-Term-Rentals

*****NOTE FROM THE CITY*****

Doors to the Community Room A will open at 5:40 p.m. for Open Session. Please be mindful that seating is limited and available on a first-come, first-served basis.

Submitting Comments Prior to Public Meeting: Members of the public may choose to submit comments electronically for consideration by the Rental Housing Board by sending them to the Rental Housing Board Secretary at rentalhousingboard@cityofinglewood.org. To ensure distribution to the members of the Rental Housing Board prior to consideration of the agenda, please submit comments prior to 8:00 a.m. the day of the meeting, and in the body of the email, please identify the agenda number and/or subject matter. Correspondence should indicate the meeting date and agenda item. Comments received after 8:00 a.m. and prior to the close of the public hearings will be made part of the official public record of the meeting. Contact the Office of the Housing Protection Board at (310) 412-4330 with any questions.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, or translation services in order to observe and/or offer public comment may request such reasonable modification, accommodation, or service by contacting the Housing Protection Department by telephone at 310-412-4330, FAX at 310-412-4276, One Manchester Boulevard, Suite 602, Inglewood City Hall, Inglewood, CA 90301 or via email to rentalhousingboard@cityofinglewood.org no later than 48 hours prior to the scheduled meeting.

CHAIRPERSON

Maria Heaney, At Large

RENTAL HOUSING BOARD MEMBERS

Edmond Hamilton, Jr., District No. 1

Jacob Fragoso, District No. 2

Wanda Evans, District No. 3

Benice Brown, District No. 4

DEPARTMENT HEAD

Yakema Decatur

DEPARTMENT MANAGER

Qiana Lowe

HEARING OFFICER

Amari Watson

BOARD SECRETARY

NeCosia James

**AGENDA
RENTAL HOUSING BOARD**

OPENING CEREMONIES – 6:00 p.m.

Call to Order

Pledge of Allegiance

Roll Call and Introduction of the Inglewood Rental Housing Board Members

PUBLIC COMMENTS REGARDING AGENDA ITEMS

Persons wishing to address the Inglewood Rental Housing Board on any item on the agenda may do so at this time.

DEPARTMENTAL REPORTS

DR-1. Introduction of Housing Protection Department Staff assigned to the Rental Housing Board.

Introductions by Housing Protection Deputy Director.

DR-2. Functions of the Rental Housing Board.

Outline by Housing Protection Manager

DR-3. Preparation Timeline for the Rental Housing Board

Report by Housing Protection Hearing Officer.

ADJOURNMENT INGLEWOOD RENTAL HOUSING BOARD

PUBLIC COMMENTS REGARDING OTHER MATTERS

Persons wishing to address the Inglewood Rental Housing Board on any matter connected with the City of Inglewood Housing Protection Regulations not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding departmental operations are requested to submit those complaints first to the Housing Protection Director for resolution.

CHAIRPERSON AND BOARD MEMBER REMARKS

In the event that today's meeting of the Inglewood Rental Housing Board is not held or is concluded prior to an agenda item being considered, the agenda item will automatically be continued to the next regularly scheduled Rental Housing Board meeting. If you will require special accommodations, due to a disability, or need translation services, please contact the Housing Protection Department at (310) 412-4330 or FAX (310) 412-4276, One Manchester Boulevard, Suite 602, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 48 hours prior to the day of the scheduled meeting.

*** No Accompanying Staff Report at the Time of Printing**