COVID-19 PUBLIC PARTICIPATION OPTIONS

Due to the existing COVID-19 health emergency and the social distancing measures currently in effect, and pursuant to the Governor’s Executive Order N-29-20 ((https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf)), please note that members of the public will only be allowed to observe and address the Park and Recreation Commission Meeting of March 2, 2023, at 6:00 P.M. by telephone or video as follows:

Members of the public who wish to listen, view and or orally address the Park and Recreation Commission must use the public access options noted below:

**Listening to the Meeting and Making Oral Public Comments:**
- Members of the public may view, listen and make oral public comments telephonically by:

  **View, Listen and Comments**
  Visit zoom.us/join. Meeting ID: 817 8697 5084 Passcode: 849926

  One tap mobile - +16699006833,, 817 8697 5084 #,,,,,*849926# US

  **Listen only and Comments**
  Dial +1 669 900 6833 Meeting ID: 817 8697 5084 Passcode: 849926

Please observe the following tips when phoning in:

- When you log-in/call-in, except for meeting presenters and speakers, all microphones and video cameras will be muted/off.
- When you are making public comments, your line will be unmuted.

**Written Public Comments:** Members of the public can submit comments for consideration by the Park and Recreation Commission by sending them to Stephanie Maldonado, Senior Management Assistant, at smaldonado@cityofinglewood.org. To ensure distribution to the members of the Park and Recreation Commission prior to consideration of the agenda, comments must be received prior to 12:00 P.M. on March 2, 2023, the day of the meeting. Correspondence should indicate the meeting date and agenda item. Comments received after 12:00 P.M. will be made part of the official public record of the meeting.

[Agenda Items and Additional Public Access Options Listed on Following Pages]
PARK AND RECREATION COMMISSION
MEETING AGENDA
March 2, 2023  6:00 p.m.
Via Zoom

I. Opening Ceremonies – 6:00 p.m.
   1. Call to Order
   2. Flag Salute
   3. Roll Call

II. Public Comments
   1. Persons wishing to address the Commission on any item on today’s agenda may do so at this time.

III. Approval of Minutes

IV. Staff Reports

1. Staff report recommending the Park and Recreation Commission recommend the Mayor and Council Members approve Amendment No. 2 to Agreement No. 21-117 with Bateman Community Living, LLC, dba TRIO Community Meals, extending the term of the agreement by one year (with the option to extend one additional year) to provide meals onsite for the Senior Nutrition Program, in an annual amount not to exceed $795,600, (total contract amount of $2,386,800). (Grant Fund) PDF

V. Director's Business

1. Verbal Reports on current Department Activities
   a. Parks Administration
      1. Park Maintenance
      2. Graffiti Abatement
   b. Recreation
      1. Youth Baseball
      2. Easter Extravaganza
      3. STEM Fest
   c. Human Services
      1. Senior Center Activities and Programs
      2. Nutrition
      3. Transportation
      4. Summer Food and CACFP
   d. Director’s Report
      1. Measure A Community Input Meeting
      2. CIP Update
VI. Public Comments
   1. Persons wishing to address the Commission on any item may do so at this time.

VII. Commissioner Comments

VIII. Adjournment

In the event the Park and Recreation Commission meeting of March 2, 2023, is not held or is concluded prior to an agenda being considered, that item will automatically be continued to the next regularly scheduled Park and Recreation Commission meeting.