DATE:       June 6, 2023
TO:         Mayor and Council Members
FROM:       Library Services Department
SUBJECT:    Acceptance of Grant Funds and Adoption of Budget Resolution

RECOMMENDATION:
It is recommended that the Mayor and Council Members take the following actions:
1. Approve acceptance of the Lunch at the Library Program Grant funding from the California State Library in the amount of $18,013;
2. Approve acceptance of the Parks Pass Grant funding from the California State Library in the amount of $8,000; and
3. Adopt a resolution amending the Fiscal Year 2022-2023 Budget to include grant funds. (General Fund)

BACKGROUND:
The Inglewood Public Library received an award from the California State Library of $18,013 in grant funds for the Lunch at the Library Program. Lunch at the Library is a project of the California State Library, supported with funds from the State of California. It was developed by the California Library Association and the California Summer Meal Coalition with support from the David and Lucille Packard Foundation. This program provides funding to libraries to provide enrichment material to support local summer food programs.

The Inglewood Public Library received an award from the California State Library of $8,000 in grant funds for the Parks Pass Grant. The California State Library Parks Pass Program is a partnership between California State Parks and the California State Library. This grant aims to reduce barriers to park access and help more Californians explore the outdoors and gain the benefits of State Parks.

DISCUSSION:
The Lunch at the Library grant funding will be used to enrich and enhance Lunch at the Library provided by the City of Inglewood at the Crenshaw-Imperial Library and City Parks, in addition to free meal sites at schools provided by the Inglewood Unified School District. This project allows for learning opportunities and wraparound community services in conjunction with nutritious snacks and lunch delivery.

The Parks Pass Grant funding will complement circulating free California State Park passes with programs encouraging people to get outside and learn through natural education. The Library will provide backpacks, binoculars, and trail maps to enhance the outdoor experience and feature programs such as local beach and park speakers and naturalist talks. The Parks Pass Grant Program
aims to generate positive, measurable impacts in health, natural resource stewardship, and historical and cultural connections with an equity lens.

**FINANCIAL/FUNDING ISSUES AND SOURCES:**
Upon adoption of a resolution amending the Fiscal Year 2022-2023 budget, funds in the total amount of $26,013 will be available under Account Code No. 001.050.5080.45100 (General Fund-Library-Extension-Program Expenses).

**DESCRIPTION OF ANY ATTACHMENTS:**
Attachment No. 1 - Resolution

**PREPARED BY:**
Harjinder Singh, Deputy City Manager
Kerri Arroyo, Library Manager

**COUNCIL PRESENTER:**
Harjinder Singh, Deputy City Manager
APPROVAL VERIFICATION SHEET

DEPARTMENT HEAD APPROVAL/
DEPUTY CITY MANAGER APPROVAL:

Harjinder Singh, Deputy City Manager

CITY MANAGER APPROVAL:

Artie Fields, City Manager
Attachment No. 1
RESOLUTION NO. ___

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, AMENDING THE FISCAL YEAR 2022-2023 BUDGET TO INCLUDE $26,013 IN GRANT FUNDS FROM THE CALIFORNIA STATE LIBRARY

WHEREAS, the Inglewood Public Library received a grant award of $18,013 from the California State Library for the Lunch at the Library Program; and

WHEREAS, the Inglewood Public Library also received a grant award of $8,000 from the California State Library for the Parks Pass Grant; and

WHEREAS, the City Council accepted both grant awards; and

WHEREAS, the City Council desires to amend the Fiscal Year (FY) 2022-2023 Budget to include the grant awards.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF INGLEWOOD DOES RESOLVE AS FOLLOWS:

Section 1. The FY 2022-2023 Budget is amended as shown in Exhibit A, attached hereto and incorporated herein by reference.

Section 2. The City Clerk shall certify to the adoption of this resolution and the same shall be in full force and effect immediately upon adoption.

PASSED, APPROVED, AND ADOPTED this _____ day of ________ 2023.

______________________________
James T. Butts, Jr., Mayor

ATTEST:

______________________________
Aisha L. Thompson, City Clerk
## EXHIBIT A

**Fund:** 001 General Fund  
**Agency:** 050 Library  
**Orgn:** 5080 Extension

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**Fund:** 001 General Fund  
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