



INGLEWOOD, CALIFORNIA  
Tuesday, July 27, 2021  
Open Session - 2:00 P.M.



**Web Sites:**

[www.cityofinglewood.org](http://www.cityofinglewood.org)  
[www.cityofinglewood.org/253/Successor-Agency](http://www.cityofinglewood.org/253/Successor-Agency)  
[www.cityofinglewood.org/688/Housing-Authority](http://www.cityofinglewood.org/688/Housing-Authority)  
[www.cityofinglewood.org/654/Finance-Authority](http://www.cityofinglewood.org/654/Finance-Authority)  
[www.cityofinglewood.org/839/Parking-Authority](http://www.cityofinglewood.org/839/Parking-Authority)  
[www.cityofinglewood.org/1204/Joint-Powers-Authority](http://www.cityofinglewood.org/1204/Joint-Powers-Authority)

**\*\*\*\*\*NOTE FROM THE CITY: PUBLIC PARTICIPATION:** Due to the existing COVID-19 health emergency and the social distancing measures currently in effect, and pursuant to the Governor's Executive Order N-29-20 (<https://www.gov.ca.gov/wp-content/uploads/2020/03/3.17.20-N-29-20-EO.pdf>).

Please note that members of the public will be allowed to observe and/or address the City Council Meeting of July 27, 2021, at 2:00 P.M. for open session as follows:

- 1. Written Public Comments:** Members of the public may choose to submit comments electronically for consideration by the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority/Parking Authority/Joint Powers Authority (Legislative Body) by sending them to the City Clerk/Secretary at [athompson@cityofinglewood.org](mailto:athompson@cityofinglewood.org), and Deputy City Clerk at [aallen@cityofinglewood.org](mailto:aallen@cityofinglewood.org). To ensure distribution to the members of the Legislative Body prior to consideration of the agenda, please submit comments prior to 8:00 A.M. the day of the meeting, and in the body of the email, please identify the agenda number or subject matter. Correspondence should indicate the meeting date and agenda item. Comments received after 8:00 A.M. and prior to the close of the public hearings, will be made part of the official public record of the meeting. Contact the Office of the City Clerk at 310-412-5280 with any questions.
- 2. In Person:** The Library Lecture Hall (located adjacent to the Main Library) will be open to provide members of the public with an opportunity to address the Legislative Body on Open Session Items.
- 3. Viewing and Listening to the Meeting without Making Public Comments:**
  - On Spectrum Cable Channel 35 with audio and limited video. Please check with your cable provider for details.

**ACCESSIBILITY:** If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, or translation services in order to observe and/or offer public comment may request such reasonable modification, accommodation, or service by contacting the Office of the City Clerk by telephone at 310-412-5280, FAX at 310-412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301 or via email to [athompson@cityofinglewood.org](mailto:athompson@cityofinglewood.org) and [aallen@cityofinglewood.org](mailto:aallen@cityofinglewood.org) no later than 24 hours prior to the scheduled meeting.

**MAYOR/CHAIRMAN\*\***

James T. Butts, Jr.

**COUNCIL/AGENCY/AUTHORITY MEMBERS\*\***

George W. Dotson, District No. 1

Alex Padilla, District No. 2

Eloy Morales, Jr., District No. 3

Dionne Faulk, District No. 4

**CITY CLERK/SECRETARY\*\***

Aisha L. Thompson

**CITY TREASURER/TREASURER\*\***

Wanda M. Brown

**CITY MANAGER/EXECUTIVE DIRECTOR\*\***

Artie Fields

**CITY ATTORNEY/GENERAL COUNSEL\*\***

Kenneth R. Campos

**AGENDA**

**CITY COUNCIL/SUCCESSOR AGENCY/HOUSING AUTHORITY/  
PARKING AUTHORITY/JOINT POWERS AUTHORITY**

**OPENING CEREMONIES – 2:00 P.M.**

Call to Order

Pledge of Allegiance

Roll Call

**PUBLIC COMMENTS REGARDING AGENDA ITEMS**

Persons wishing to address the Inglewood City Council/Successor Agency/Housing Authority/Parking Authority/Joint Powers Authority on any item, other than the public hearing, may do so at this time.

**WARRANTS AND BILLS**

1, Warrant Registers.  
CSA-1  
& H-1.

Recommendation:

- 1) Allow for Payment of Bills.

**APPROVED.**

**PUBLIC HEARING**

**PH-1. ECONOMIC and COMMUNITY DEVELOPMENT DEPARTMENT  
PUBLIC WORKS DEPARTMENT**

Public hearing to consider an ordinance amending Chapter 10 (Public Works), Article 5, and Chapter 12 (Planning and Zoning), Article 23 of the Inglewood Municipal Code (IMC) to modify signage regulations to permit certain Banners in the Public Right-of-Way (ROW).

Recommendation:

- 1) Receive public comments;
- 2) Affirm Categorical Exemption EA-CE-2020-043;
- 3) Motion to waive further reading; and
- 4) Introduce ordinance.

**1) PUBLIC COMMENTS RECEIVED; 2) CATEGORICAL EXEMPTION EA-CE-2020-043  
AFFIRMED; 3) FURTHER READING WAIVED; AND 4) ORDINANCE NO. 21-11 INTRODUCED.  
CONSENT CALENDAR – APPROVED AS RECOMMENDED.**

These items will be acted upon as a whole unless called upon by a Council Member.

**2. CITY CLERK’S OFFICE**

Approval of the Minutes of the Meetings held on March 2, 2021, and March 9, 2021.

Recommendation:

- 1) Approve.

**3. CITY MANAGER’S OFFICE**

Staff report recommending approval to pay the membership fees for the California Cities Gaming Authority. (General Fund)

Recommendation:

- 1) Approve payment in the annual amount of \$30,000; and
- 2) Authorize payment of annual membership fees for the California Cities Gaming Authority.

4. **CITY MANAGER'S OFFICE**

Staff report recommending adoption of a resolution ratifying the following appointments to the South Bay Workforce Investment Board (SBWIB):

1. On May 25, 2021, the City of Hawthorne appointed Mr. Andrew Fowler, Managing Partner of Los Angeles Ale Works, to serve a 4-year term of office expiring June 30, 2025.
2. On June 8, 2021, the City of Gardena appointed Mr. Spencer Dela Cruz, Economic Development Manager for the City of Gardena, to serve a 4-year term of office that commences on July 1, 2021, and will end on June 30, 2025.
3. On May 18, 2021, the City of Manhattan Beach re-appointed Mr. Joe Ahn, Manager of State & Local Affairs at the Northrop Grumman Corporation, to serve a 4-year term of office ending June 30, 2025.
4. On April 19, 2021, the City of Lawndale appointed Mr. Roderick Edison, General Engineering Contractor for Max Out, Inc., to serve a 4-year term of office that commences on July 1, 2021, and will end on June 30, 2025.
5. On June 1, 2021, the City of El Segundo re-appointed Ms. Lily Craig, External Affairs Manager at Chevron, to serve a 4-year term of office ending June 30, 2025.
6. On July 6, 2021, the City of Carson re-appointed Ms. Janice Jimenez, President of Regal Real Estate and Financial Services, to serve a 4-year term of office ending June 30, 2025.
7. On June 22, 2021, the City of Torrance re-appointed Mr. Michael Brenk, Vice President of Finance & HR at Bachem Americas, Inc. to serve a 4-year term of office that commences on July 1, 2021, and will end on June 30, 2025.
8. On May 20, 2021, the Los Angeles County Community Action Board re-nominated Dr. Lance Williams, Community Action Board Chairperson, to serve a 4-year term of office ending June 30, 2025.
9. On June 1, 2021, the Hawthorne Chamber of Commerce appointed Ms. Patricia Donaldson, President/CEO of the Hawthorne Chamber of Commerce, to serve a 4-year term of office that commences on July 1, 2021, and will end on June 30, 2025.
10. On April 12, 2021, the Lawndale Chamber of Commerce re-appointed Ms. Ruthi Davis, 1<sup>st</sup> Vice President for the Lawndale Chamber of Commerce, to serve a 4-year term of office ending June 30, 2025.

**Recommendation:**

- 1) Adopt resolution.

5. **PUBLIC WORKS DEPARTMENT**

Staff report recommending approval of Amendment No. 1 to Agreement No. 20-218 with Ocean Blue Environmental Services, Incorporated (Ocean Blue), extending the Agreement for one year (as provided in the original Agreement), for on-call scheduled city-wide hazardous waste removal services. (Sanitation Funds)

Recommendation:

- 1) Approve Amendment No. 1 in an annual amount not to exceed \$150,000.

6. **PUBLIC WORKS DEPARTMENT**

Staff report recommending rejection of all bids for Rapid Response Litter Removal Program (Bid No. RFB-0132) to perform litter removal services, and authorize staff to re-bid for the program services.

Recommendation:

- 1) Reject all bids.

7. **PUBLIC WORKS DEPARTMENT**

Staff report recommending approval of a seven-year agreement between the City of Inglewood and Joe's Sweeping, Inc. dba Nationwide Environmental Services for street sweeping services. (Sewer Fund)

Recommendation:

- 1) Approve agreement in an annual amount not to exceed \$673,344 (total of \$4,713,408).

**REPORTS – CITY ATTORNEY**

- A-1. Oral reports – City Attorney.

**REPORTS – CITY MANAGER**

- CM-1. Oral reports – City Manager.

**REPORTS – CITY CLERK**

- CC-1. Oral reports – City Clerk.

CC-2. **CITY CLERK**

Monthly Treasurer's Report for the Months ending July 31, 2020 through May 31, 2021.

Recommendation:

- 1) Receive and file.

**1) RECEIVED AND FILED.**

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**INGLEWOOD SUCCESSOR AGENCY**

Call to Order

Roll Call

CSA-1, Warrant Registers.  
1 &  
H-1.

Recommendation:

- 1) Allow for Payment of Bills.

**APPROVED.**

CSA-2. **SUCCESSOR AGENCY SECRETARY**

Approval of the Minutes of the Meetings held on March 2, 2021, and March 9, 2021.

Recommendation:

- 1) Approve.

**APPROVED.**

CSA-3. **SUCCESSOR AGENCY SECRETARY**

Monthly Treasurer's Reports for the Months ending July 31, 2020 through May 31, 2021.

Recommendation:

- 1) Receive and file.

**1) RECEIVED AND FILED.**

**ADJOURNMENT INGLEWOOD SUCCESSOR AGENCY**

**INGLEWOOD HOUSING AUTHORITY**

Call to Order

Roll Call

H-1, Warrant Registers.  
1 &  
CSA-1.

Recommendation:

- 1) Allow for Payment of Bills.

**APPROVED.**

H-2. **HOUSING AUTHORITY SECRETARY**

Approval of the Minutes of the Meetings held on March 2, 2021 and March 9, 2021.

Recommendation:

- 1) Approve.

**1) APPROVED.**

H-3. **HOUSING AUTHORITY SECRETARY**

Monthly Treasurer's Report for the Months ending July 31, 2020 through May 31, 2021.

**Recommendation:**

- 1) Receive and file.

**1) RECEIVED AND FILED.**

**ADJOURNMENT INGLEWOOD HOUSING AUTHORITY**

**INGLEWOOD PARKING AUTHORITY**

Call to Order

Roll Call

P-1. **PARKING AUTHORITY SECRETARY**

Approval of the Minutes of the Meeting held on March 2, 2021.

**Recommendation:**

- 1) Approve.

**APPROVED.**

**ADJOURNMENT INGLEWOOD PARKING AUTHORITY**

**INGLEWOOD JOINT POWERS AUTHORITY**

Call to Order

Roll Call

JPA-1. **JOINT POWERS AUTHORITY SECRETARY**

Monthly Treasurer's Report for the Months ending July 31, 2020 through May 31, 2021.

**Recommendation:**

- 1) Receive and file.

**1) RECEIVED AND FILED.**

**ADJOURNMENT INGLEWOOD JOINT POWERS AUTHORITY**

**APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES**

**PUBLIC COMMENTS REGARDING OTHER MATTERS**

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

**MAYOR AND COUNCIL REMARKS**

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

**ADJOURNMENT CITY COUNCIL**

In the event that today's meeting of the City Council is not held or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, or need translation services, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.

- \* **No Accompanying Staff Report at the Time of Printing**
- \*\* **Serves in that Capacity for Successor Agency, Housing Authority, Finance Authority, Parking Authority, and Joint Powers Authority**