INGLEWOOD, CALIFORNIA
Tuesday, September 28, 2021
Open Session – 2:00 P.M.

Web Sites:
www.cityofinglewood.org
www.cityofinglewood.org/253/Successor-Agency
www.cityofinglewood.org/688/Housing-Authority
www.cityofinglewood.org/654/Finance-Authority
www.cityofinglewood.org/839/Parking-Authority
www.cityofinglewood.org/1204/Joint-Powers-Authority


Please note that members of the public will be allowed to observe and/or address the City Council Meeting of September 28, 2021, at 2:00 P.M. for open session as follows:

1. Written Public Comments: Members of the public may choose to submit comments electronically for consideration by the Inglewood City Council/Successor Agency/Housing Authority/Finance Authority/Parking Authority/Joint Powers Authority (Legislative Body) by sending them to the City Clerk/Secretary at athompson@cityofinglewood.org, and Deputy City Clerk at aallen@cityofinglewood.org. To ensure distribution to the members of the Legislative Body prior to consideration of the agenda, please submit comments prior to 8:00 A.M. the day of the meeting, and in the body of the email, please identify the agenda number or subject matter. Correspondence should indicate the meeting date and agenda item. Comments received after 8:00 A.M. and prior to the close of the public hearings, will be made part of the official public record of the meeting. Contact the Office of the City Clerk at 310-412-5280 with any questions.

2. In Person: The Library Lecture Hall (located adjacent to the Main Library) will be open to provide members of the public with an opportunity to address the Legislative Body on Open Session Items.

3. Viewing and Listening to the Meeting without Making Public Comments:
   ➢ On Spectrum Cable Channel 35 with audio and limited video. Please check with your cable provider for details.

ACCESSIBILITY: If requested, the agenda and backup materials will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Any person who requires a disability-related modification or accommodation, or translation services in order to observe and/or offer public comment may request such reasonable modification, accommodation, or service by contacting the Office of the City Clerk by telephone at 310-412-5280, FAX at 310-412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301 or via email to athompson@cityofinglewood.org and aallen@cityofinglewood.org no later than 24 hours prior to the scheduled meeting.
OPENING CEREMONIES – 2:00 P.M.

Call to Order

Pledge of Allegiance

Roll Call

Proclamation Recognizing Breast Cancer Awareness Month

Special Commendation

PUBLIC COMMENTS REGARDING AGENDA ITEMS

Persons wishing to address the Inglewood City Council/Successor Agency/Housing Authority/Joint Powers Authority on any item on the agendas may do so at this time.

WARRANTS AND BILLS

1. Warrant Registers.
   CSA-1
   & H-1.

   Recommendation:
   1) Allow for Payment of Bills.

APPROVED.
CONSENT CALENDAR – APPROVED AS RECOMMENDED.
These items will be acted upon as a whole unless called upon by a Council Member.

2. CITY CLERK’S OFFICE
Approval of the Minutes of the Meetings held on June 15, 2021, June 22, 2021, June 29, 2021, June 29, 2021 (Special), and July 14, 2021 (Special).
Recommendation:
   1) Approve.

3. CITY ATTORNEY’S OFFICE
Letters from the City Attorney’s Office recommending the following:
   A. Reject Claims Pursuant to Government Code, Section 913:
      1. Silvia Aguirre for alleged personal injuries; sidewalk defect on July 9, 2021.
      2. Elizabeth Garcia for alleged personal injuries; sidewalk defect February 14, 2021.
Recommendation:
   1) Reject Claims listed as A-1 and A-2.

4. CITY MANAGER’S OFFICE
Staff report recommending approval of a two (2)-year Cooperative Purchase Agreement (with the option to extend up to two (2) additional years in one-year increments) with Universal Protection Service, LP, dba Allied Universal Protection Services, LP, for unarmed security officers at Inglewood City Hall, the Senior Center, City Yard, Main Library, and Crenshaw-Imperial Branch Library. (General Fund)
Recommendation:
   1) Approve Cooperative Purchase Agreement in a total annual amount not to exceed $977,081.85 (includes a 20% contingency in the amount of $162,846.97);
   2) Authorize payment of outstanding invoices submitted by Allied Universal Protection Services, LP, for unarmed security officer services provided for the months of May 2021 through September 2021, in an amount not to exceed $228,750; and
   3) Adopt Resolution amending the Fiscal Year 2020-2021 Budget to include additional funds for unarmed security guard services in the amount of $705,832. (General Fund)
5. **FINANCE DEPARTMENT**
Staff report recommending termination of Agreement No. 20-138 with Servicon Systems, Inc.

**Recommendation:**
1) Terminate Agreement No. 20-138;
2) Authorize payment of costs incurred by Servicon Systems, Inc., in a total amount of $710,416 (includes $533,875 for janitorial services provided from May 2020 through August 2021, and a contingency in the amount of $176,541 for September 2021);
3) Approve an emergency four (4)-month agreement with Universal Building Maintenance, LLC dba Allied Universal Janitorial Services to provide janitorial services in the amount of $599,268;
4) Adopt a resolution amending the Fiscal Year 2020-2021 Annual Budget in the amount of $607,485; and
5) Direct staff to re-bid Janitorial Maintenance Services.

6. **PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT**
Staff report recommending approval of the attached Memorandum of Understanding (MOU) for Sub-regional Paratransit Services with Los Angeles County Metropolitan Transportation Authority (LACMTA) for receipt of approximately $200,000 in Proposition A funding, annually, from July 1, 2021, through June 30, 2026.

**Recommendation:**
1) Approve Memorandum of Understanding (MOU).

7. **PARKS, RECREATION AND COMMUNITY SERVICES DEPARTMENT**
**PUBLIC WORKS DEPARTMENT**
Staff report recommending award of a contract and approval of an agreement with L.A. Business Printing Services, for the Community Information Guide Project, Graphic Design and Printing Services, per Request for Proposal No. RFP-0169 (General Fund/Sanitation Fund)

**Recommendation:**
1) Award contract and approve agreement in an amount not to exceed $213,141.84.

8. **POLICE DEPARTMENT**
Staff report recommending approval of Amendment No. 1 to Agreement No. 20-023 with Bear Communications, Inc., extending the agreement an additional year (with the option to extend an additional one (1) year) to continue providing preventive maintenance and on-call emergency repair services for the Police Department’s radio equipment. (General Fund)

**Recommendation:**
1) Approve amendment in a total amount not to exceed $74,823.16 (includes contingency in the amount of $10,000).

9. **PUBLIC WORKS DEPARTMENT**
Staff report recommending approval of a cooperative purchase agreement with Morbark, LLC, for the purchase of two (2) Morbark brush chippers. (General Fund)

**Recommendation:**
1) Approve cooperative purchase agreement in the amount of $115,913.
10. **PUBLIC WORKS DEPARTMENT**
   Staff report recommending award of a contract and approval of a four (4)-year Agreement with California Recycle Team, Inc. dba Electronic Waste Solutions (EWS), for the Rapid Response Litter Removal Program, per Bid No. RFB-0132 Reissue. (Sanitation Fund)
   **Recommendation:**
   1) Award contract and approve agreement in an annual amount not to exceed $198,560.20 (total of $794,240.80).

**DEPARTMENTAL REPORTS**

**DR-1. FINANCE DEPARTMENT**
Staff report recommending adoption of a resolution establishing the City’s tax-supported appropriations limitation for Fiscal Year 2021-2022, as required by the “Gann Amendment” to the California Constitution.
   **Recommendation:**
   1) Adopt resolution.

**RESOLUTION NO. 21-152 ADOPTED.**

**DR-2. CITY MANAGER’S OFFICE**
Staff report recommending adoption of a resolution approving and adopting the Fiscal Year 2021-2022 Annual Budget.
   **Recommendation:**
   1) Adopt resolution.

**RESOLUTION NO. 21-153 ADOPTED.**

**DR-3. CITY ATTORNEY’S OFFICE**
Staff report recommending adoption of a resolution supporting the proposed initiative measure tentatively entitled the “California Sports Wagering and Consumer Protection Act” as amended.
   **Recommendation:**
   1) Adopt resolution.

**RESOLUTION NO. 21-154 ADOPTED.**

**DR-4. SECTION 8, HOUSING AND CDBG DEPARTMENT**
Staff report recommending adoption of a resolution accepting CARES Act CDBG-CV Round 3 funds from the U.S. Department of Housing and Urban Development in the amount of $1,035,671.
   **Recommendation:**
   1) Adopt resolution.

**RESOLUTION NO. 21-155 ADOPTED.**

**REPORTS – CITY ATTORNEY**

A-1. Oral reports – City Attorney.

**REPORTS – CITY MANAGER**

CM-1. Oral reports – City Manager.
REPORTS – CITY CLERK

CC-1. Oral reports – City Clerk.

CC-2. CITY CLERK
Monthly Treasurer’s Report for the Month ending July 31, 2021.
Recommendation:
1) Receive and file.

RECEIVED AND FILED.
INGLEWOOD SUCCESSOR AGENCY

Call to Order

Roll Call

CSA-1, Warrant Registers.
1 &
H-1.

Recommendation:
1) Allow for Payment of Bills.

APPROVED.

CSA-2. SUCCESSOR AGENCY SECRETARY
Approval of the Minutes of the Meetings held on June 15, 2021, June 22, 2021, and June 29, 2021.
Recommendation:
1) Approve.

APPROVED.

CSA-3. SUCCESSOR AGENCY SECRETARY
Monthly Treasurer’s Report for the Month ending July 31, 2021.
Recommendation:
1) Receive and file.

RECEIVED AND FILED.

ADJOURNMENT INGLEWOOD SUCCESSOR AGENCY

INGLEWOOD HOUSING AUTHORITY

Call to Order

Roll Call

H-1, Warrant Registers.
1 &
CSA-1.

Recommendation:
1) Allow for Payment of Bills.

APPROVED.
H-2. **HOUSING AUTHORITY SECRETARY**  
Approval of the Minutes of the Meetings held on June 15, 2021, June 22, 2021, and June 29, 2021.  
Recommendation:  
1) Approve.  
**APPROVED.**

H-3. **HOUSING AUTHORITY SECRETARY**  
Monthly Treasurer’s Report for the Month ending July 31, 2021.  
Recommendation:  
1) Receive and file.  
**RECEIVED AND FILED.**

H-4. **SECTION 8, HOUSING AND CDBG DEPARTMENT**  
Staff report recommending adoption of a resolution accepting $3,234,052 for Housing Choice Voucher (HCV) funding for the Section 8 HCV Program from the U.S. Department of Housing and Urban Development (HUD).  
Recommendation:  
1) Adopt resolution.  
**RESOLUTION NO. H21-04 ADOPTED.**

ADJOURNMENT INGLEWOOD HOUSING AUTHORITY

INGLEWOOD JOINT POWERS AUTHORITY

Call to Order

Roll Call

JPA-1. **JOINT POWERS AUTHORITY SECRETARY**  
Approval of the Minutes of the Meeting held on June 15, 2021.  
Recommendation:  
1) Approve.  
**APPROVED.**

JPA-2. **JOINT POWERS AUTHORITY SECRETARY**  
Monthly Treasurer’s Report for the Month ending July 31, 2021.  
Recommendation:  
1) Receive and file.  
**RECEIVED AND FILED.**

ADJOURNMENT INGLEWOOD JOINT POWERS AUTHORITY

APPOINTMENTS TO BOARDS, COMMISSIONS, AND COMMITTEES
PUBLIC COMMENTS REGARDING OTHER MATTERS

Persons wishing to address the City Council on any matter connected with City business not elsewhere considered on the agenda may do so at this time. Persons with complaints regarding City management or departmental operations are requested to submit those complaints first to the City Manager for resolution.

MAYOR AND COUNCIL REMARKS

The members of the City Council will provide oral reports, including reports on City related travels where lodging expenses are incurred, and/or address any matters they deem of general interest to the public.

ADJOURNMENT CITY COUNCIL

In the event that today’s meeting of the City Council is not held or is concluded prior to a public hearing or other agenda item being considered, the public hearing or non-public hearing agenda item will automatically be continued to the next regularly scheduled City Council meeting. If you will require special accommodations, due to a disability, or need translation services, please contact the Office of the City Clerk at (310) 412-5280 or FAX (310) 412-5533, One Manchester Boulevard, First Floor, Inglewood City Hall, Inglewood, CA 90301. All requests for special accommodations must be received 72 hours prior to the day of the Council Meetings.

* No Accompanying Staff Report at the Time of Printing
** Serves in that Capacity for Successor Agency, Housing Authority, Finance Authority, Parking Authority, and Joint Powers Authority